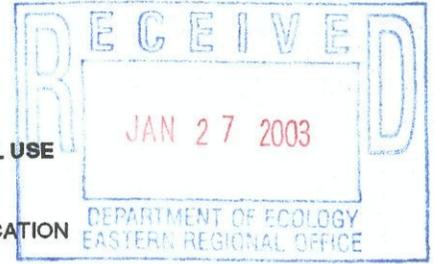


STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY



APPLICATION FOR PERMIT  
TO CONSTRUCT A RESERVOIR AND TO STORE FOR BENEFICIAL USE  
WATERS OF THE STATE OF WASHINGTON

\$10.00 MINIMUM STATUTORY FILING FEE REQUIRED WITH APPLICATION  
(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NUMBER <b>R330403</b>	W.R.L.A.	COUNTY	PRIORITY DATE	TIME	ACCEPTED
APPLICANT'S NAME <b>SPRAGUE LAKE USERS GROUP (SLUG)</b>				TELEPHONE NUMBER <b>509 257-2384</b>	
DATE AND PLACE OF INCORPORATION, IF APPLICANT IS A CORPORATION <b>12-18-02 UBI #602 250 935</b>					
ADDRESS (STREET) <b>1953 Sprague Lake Resort Rd. N.</b>		(CITY) <b>Sprague Wa</b>	(STATE)	(ZIP CODE) <b>99032</b>	

1. SOURCE, USE, AND CAPACITY OF RESERVOIR

NAME OF PROPOSED RESERVOIR  
**SPRAGUE LAKE WATER STORAGE**

NAME OF STREAM OR OTHER SOURCE FOR RESERVOIR SUPPLY  
**Springs / and Negro Creek**

TRIBUTARY OF  
**Negro Creek - To Cow Creek & Palouse River**

USE(S) TO BE MADE OF IMPOUNDED WATER (IRRIGATION, POWER, FISH PROPOGATION, ETC.)  
**All of above + recreation use wildlife habitat**

NUMBER OF ACRE FEET TO BE STORED AT MAXIMUM OPERATING LEVEL  
**6000**

MONTHS OF YEAR DURING WHICH RESERVOIR IS TO BE FILLED  
**winter / spring runoff October 15 thru April 1**

NUMBER OF ACRES TO BE IRRIGATED, IF USED FOR IRRIGATION  
**N/A**

TYPE AND CAPACITY OF DIVERSION WORKS IF WATER IS TO BE WITHDRAWN  
**N/A water to be supplied downstream to entitled water Right Holders**

2. LOCATION OF POINT OF DIVERSION OR WITHDRAWAL

ON ACCOMPANYING PLATS OR MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION.  
GIVE MEASURED DISTANCE AND BEARING, OR NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER.

COMPLETE EITHER A OR B	A	THE RESERVOIR IS TO BE LOCATED IN THE CHANNEL OF (NAME OF STREAM) <b>Sprague Lake / Behind structures on Cow Creek</b>
	B	THE RESERVOIR IS TO BE FILLED THROUGH A FEEDER CANAL (OR PIPELINE) HAVING ITS POINT OF DIVERSION (INTAKE) LOCATED AS FOLLOWS <b>Quarter Section</b>

DISTANCE AND BEARING TO SECTION CORNER

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) <b>Adams Co. NE/4</b>	SECTION <b>14</b>	TOWNSHIP N. <b>20</b>	RANGE (E. OR W.) W.M. <b>37E</b>	COUNTY <b>ADAMS</b>
--	----------------------	--------------------------	-------------------------------------	------------------------

3. IF THIS IS WITHIN THE LIMITS OF A RECORDED PLATTED PROPERTY, COMPLETE THIS SECTION

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)
-----	-------	------------------------------------

4. LOCATION OF IMPOUNDING STRUCTURE

IMPOUNDING STRUCTURE LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) <b>Adams Co. : 1000' S. &amp; 1000' W from NE corner of NE 1/4</b>	SECTION <b>14</b>	TOWNSHIP N. <b>20</b>	RANGE (E. OR W.) W.M. <b>37E</b>
--	----------------------	--------------------------	-------------------------------------

LEGAL SUBDIVISION OF LANDS IN WHICH THE SUBMERGED AREA IS TO BE LOCATED  
(THE OUTLINE OF THIS LAND IS TO BE SHOWN ON THE MAP TO ACCOMPANY THIS APPLICATION)

**SITE OF DAM**

**T. 20 N., R. 37 E. W. M.**

**T. 20 N., R. 38 E. W. M.**

**T. 21 N., R. 38 E. W. M.**

DO YOU OWN THIS PROPERTY <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	IF NO, HAVE YOU SECURED FLOOD RIGHTS FOR LANDS TO BE INUNDATED <b>(Rex Harder)</b> <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO
---	---

5. CONSTRUCTION OF IMPOUNDING STRUCTURE

HEIGHT OF DAM (FEET) <b>16 feet</b>	LENGTH ON TOP (FEET) <b>To Be Determined</b>	LENGTH ON BOTTOM (FEET) <b>16 feet</b>	WIDTH ON TOP (FEET) <b>16 feet</b>
--	---	---	---------------------------------------

16 feet

CONTINUED ON REVERSE SIDE

R330403

APPLICATION

SLOPE OF FRONT OR WATER SIDE (NUMBER OF FEET HORIZONTAL TO ONE FOOT VERTICAL) <i>10 Be Determined</i>		SLOPE OF BACK SIDE (NUMBER OF FEET HORIZONTAL TO ONE FOOT VERTICAL)	
HEIGHT OF DAM ABOVE WATER LINE AT MAXIMUM FLOOD FLOW (FEET) <i>1880.3</i>		TYPE OF CONSTRUCTION OF DAM AND MATERIAL OF WHICH IT IS TO BE BUILT <i>concrete + earth</i>	
<i>To Be Determined</i>			
LOCATION AND DIMENSIONS OF SPILLWAYS (STATE WHETHER OVER, AROUND, OR THROUGH DAM) <i>To Be Determined</i>			
NUMBER OF ACRES TO BE SUBMERGED BY RESERVOIR WHEN FULL <i>2000 Acres</i>		MAXIMUM DEPTH (FEET) <i>4 OR 5 FT DAM</i>	APPROXIMATE AVERAGE DEPTH (FEET) <i>25 FT</i>
ESTIMATED COST OF PROPOSED WORK <i>unknown</i>		CONSTRUCTION WILL BEGIN ON OR BEFORE (DATE) <i>upon approval</i>	
CONSTRUCTION WILL BE COMPLETED ON OR BEFORE (DATE) <i>upon approval</i>			
SIZE AND TYPE OF OUTLET STRUCTURE <i>currently 16 wide plus or minus</i>			
6. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED (IF DIFFERENT THAN ABOVE)			
COPY LEGAL DESCRIPTION FROM DEED: OR ATTACH COPY OF DEED. TAX STATEMENT DESCRIPTIONS ARE NOT ACCEPTABLE. ALSO OUTLINE THIS PROPERTY ON THE MAPS OR PLATS SUBMITTED WITH THIS APPLICATION.			
<i>IN Place use Sprague Lake</i>			
DO YOU OWN THIS PROPERTY <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		IF NO, GIVE NAME AND ADDRESS OF OWNER <i>Hercules Ranch, 45111 EAST LAKE LOW SPRING WA 99032 Key Hardin General Partner 1-27-2003</i>	

*David H. Brown* VICE Chairman (slug)  
SIGNATURE OF APPLICANT

STATE OF WASHINGTON }  
DEPARTMENT OF ECOLOGY } ss.

This is to certify that I have examined the foregoing application together with the accompanying maps and data, and return the same for correction or completion as follows: .....

In order to retain its priority, this application must be returned to the Department of Ecology, with corrections, on or before ....., 19.....

Witness my hand this ..... day of ....., 19.....

Department Of Ecology